



**CITY COUNCIL AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF HALF MOON BAY**

**TUESDAY, MARCH 3, 2026
7:00 PM**

**ADCOCK COMMUNITY CENTER
535 KELLY AVENUE
HALF MOON BAY, CA 94019**

**Debbie Ruddock , Mayor
Deborah Penrose, Vice Mayor
Robert Brownstone, Councilmember
Patric Jonsson, Councilmember
Paul Nagengast, Councilmember**

This agenda contains a brief description of each item to be considered. Those wishing to address the City Council on any matter not listed on the agenda, but within the jurisdiction of the City Council to resolve, may come forward to the podium during the Public Forum portion of the agenda and will have a maximum of three minutes to discuss their item. Comments on Consent Calendar items should be made during the Public Forum section of the agenda. Those wishing to speak on a Business or Public Hearing matter will be called forward at the appropriate time during that item's consideration.

Please Note: Anyone wishing to present materials to the City Council, please submit seven copies to the City Clerk.

Copies of written documentation relating to each item of business on the agenda are on file in the Office of the City Clerk at City Hall where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

<http://halfmoonbay.gov>

HYBRID MEETING PARTICIPATION PROTOCOLS

*This meeting will be held in-person and via Zoom for public participation. Remote participation is provided as a supplemental way to provide public comment, but this method does not always work. The public is encouraged to attend in person to ensure full participation. Public comments may be made in-person or remotely via Zoom, and interpretation will be available. All Councilmembers and staff will participate in person. During any public comment portions, attendees may use the “raise your hand” feature and will be called upon and unmuted when it is their turn to speak. The meeting will also be streamed on Channel 27, on pacificcoast.tv, and on the City website at <https://www.halfmoonbay.gov/315/City-Council-Agendas>. Please click to join the webinar: <https://us06web.zoom.us/j/87674804231> or join by phone at 669-900-9128, using Webinar ID 876-7480-4231. If joining by phone, use *9 to raise your hand, *6 to mute and unmute.*

1. ROLL CALL / PLEDGE OF ALLEGIANCE
2. APPROVAL OF AGENDA
3. PROCLAMATIONS AND PRESENTATIONS
 - 3.A STONE PINE COVE OCCUPANCY COUNTY UPDATE
4. MAYOR'S ANNOUNCEMENTS OF COMMUNITY ACTIVITIES AND COMMUNITY SERVICE
5. REPORT OUT FROM RECENT CLOSED SESSION MEETINGS
6. CITY MANAGER UPDATES TO COUNCIL
7. PUBLIC FORUM
8. CONSENT CALENDAR
 - 8.A WAIVE READING OF RESOLUTIONS AND ORDINANCES
 - 8.B TREASURER'S REPORT FOR THE QUARTER ENDING DECEMBER 31, 2025

Staff Recommendation: By motion, accept the Treasurer's Report for the quarter ending December 31, 2025.

[STAFF REPORT](#)

[ATTACHMENT](#)

8.C FINANCIAL REPORT FOR THE QUARTER ENDED ON DECEMBER 31, 2025

Staff Recommendation: Accept the Financial Report for the quarter ended December 31, 2025.

[STAFF REPORT](#)

[ATTACHMENT](#)

8.D AUTHORIZATION TO TRANSFER REMAINING STONE PINE COVE GRANT FUNDS TO SAN MATEO COUNTY

Staff Recommendation: Adopt a resolution authorizing the City Manager to transfer \$383,121 in remaining State grant funds associated with the Stone Pine Cove Affordable Farmworker Housing Project to the County of San Mateo.

[STAFF REPORT](#)

[ATTACHMENT](#)

8.E APPROVE MINUTES OF THE FEBRUARY 17, 2026 SPECIAL MEETING

[ATTACHMENT](#)

8.F APPROVE MINUTES OF THE FEBRUARY 17, 2026 REGULAR MEETING

[ATTACHMENT](#)

9. ORDINANCES AND PUBLIC HEARINGS – None.

10. RESOLUTIONS AND STAFF REPORTS

10.A MID-YEAR OPERATING BUDGET REVIEW AND ADOPTION OF RESOLUTION TO AMEND THE FISCAL YEAR 2025-26 BUDGET

Staff Recommendation: Adopt a Resolution amending the FY 2025-26 Operating and Capital Budget.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

[ATTACHMENT 3](#)

[ATTACHMENT 4](#)

10.B COMMUNITY SERVICES FINANCIAL ASSISTANCE PROGRAM MIDYEAR UPDATE

Staff Recommendation: Receive a mid-year update on the FY 2025-26 Community Services Financial Assistance (CSFA) grant program and provide direction on the future of the program.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

10.C HOMELESS SERVICES UPDATE AND CONSIDERATION OF AN ORDINANCE TO ADDRESS ENCAMPMENTS ON PUBLIC PROPERTY

Staff Recommendation: Receive an update on current homeless services and provide direction to staff on consideration of an ordinance to address encampments on public property.

[STAFF REPORT](#)

[ATTACHMENT](#)

10.D DISCUSSION REGARDING SENATE BILL (SB) 707 AND AMENDMENTS TO BROWN ACT MEETING REQUIREMENTS

Staff Recommendation: Receive a report regarding SB 707, recently signed into law, which enacts major amendments to the Ralph M. Brown Act, effective January 1, 2026, and July 1, 2026.

[STAFF REPORT](#)

[ATTACHMENT](#)

- 12. COMMISSION / COMMITTEE UPDATES**
- 13. FOR FUTURE DISCUSSION / POSSIBLE AGENDA ITEMS**
- 14. CITY COUNCIL REPORTS**
- 15. ADJOURNMENT**